

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

HIGHER EDUCATION DEPARTMENT – ADMISSION FOR LATERAL ENTRY OF B.Sc DEGREE HOLDERS IN PROFESSIONAL INSTITUTIONS - THE ANDHRA PRADESH PROFESSIONAL EDUCATIONAL INSTITUTIONS (REGULATION OF ADMISSIONS OF ENGINEERING/PHARMACY DIPLOMA HOLDERS INTO UNDER GRADUATE PROFESSIONAL COURSES THROUGH COMMON ENTRANCE TEST) RULES, 2006 AMENDMENT-ORDERS -ISSUED.

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**HIGHER EDUCATION (EC.2) DEPARTMENT**

G.O.Ms.No. 31

DATED:19.05.2012.

READ THE FOLLOWING:-

- 1) G.O.Ms.No.61 Higher Education (EC.2) Department, dt:26.05.2006
- 2) G.O.Ms.No.49 Higher Education (EC.2) Dept dt.04.06.2011.

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**ORDER:**

"The following notification will be published in an Extra-ordinary issue of the Andhra Pradesh Gazette, dt. .05.2012.

**NOTIFICATION**

In exercise of the powers conferred by sub section (1) of section 3 and section 15 of the Andhra Pradesh Educational Institutions (Regulation of Admissions and Prohibition of Capitation Fee) Act, 1983 (Andhra Pradesh Act No.5 of 1983), the Governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Professional Educational Institutions (Regulation of Admissions of Engineering/Pharmacy Diploma Holders into Under Graduate Professional courses through common Entrance Test) Rules, 2006 issued in G.O.Ms.No.61 Higher Education (EC) Dept dt:26.05.2006 and as amended subsequently.

**AMENDMENTS**

In the said rules,

In rule 2, in clause (i), in sub clauses (m) and (n) and in rule 4, in sub rule (ii), for the expression the 50% and 45% wherever they occurred, the expression 45% and 40% respectively shall be substituted.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.G. GOPAL  
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of Printing, Stationary and stores, purchase Department, Hyderabad (with a request to publish in the extraordinary Gazette and supply 300 copies immediately)

The Secretary, A.P., State council of Higher Education, Hyderabad.

The Commissioner of Technical Education, Andhra Pradesh, Hyderabad.

The Registrars of all the Universities in the State.

Copy to:

The Law (A) Department.

The Special Secretary to Chief Minister.

The P.S. to Hon'ble DyCM.

The P.S. to Principal Secretary (HE)

SF/SC

//Forwarded by Order//

SECTION OFFICER